LEAD HILL SCHOOL DISTRICT #4 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 6 OF 18

PAGE NUMBER: 1

MODULE NUM: STATMN9EAR

FUND/SF	FUND TITLE	BEG BALANCE	REVENUE	EXPENDITURES	END BALANCE
0001 TOTAL NO FUND	DISBURSEMENT FUND GROUP TITLE	.00	.00	.00	.00
1000 1001 1217 1218 1246 1271 1275 1281 1365 TOTAL TEACHER	TEACHER SALARY FUND OTHER TEACHER SALARY STUDENT GROWN FUNDING DECLINING ENROLLMENT MENTORING STUDENT GROWTH FUNDING ALT ED NSLSF TEACHER SAL ABC CENTER PRESCHOOL SALARY FUND	-426,591.03 .00 .00 .00 .00 .00 .00 -43,571.82 .00 -470,162.85	.00 .00 .00 .00 .00 .00 .00	117,954.32 .00 .00 .00 .00 .00 .00 9,544.05 .00 127,498.37	-544,545.35 .00 .00 .00 .00 .00 .00 -53,115.87 .00 -597,661.22
2000 2001 2217 2218 2222 2223 2240 2246 2265 2271 2275 2276 2281 2282 2293 2340 2365 2369 2391 2392 2394 2395 2398 2401 2931 2941 TOTAL OPERATIO	OPERATING FUND OPERATING FUND OTHER GEN STUDENT GROWTH FUNDING DECLINING ENROLLMENT STUDENT TRANSPORTATION PROFESSIONAL DEVELOPMENT LEA SPED SUPERVISOR PATHWISE MENTORING SPEC ED CATASTROPHIC LOSS GIFTED & TALENTED ADVANCE ALT ED LEP-LIMITED ENGLISH PROFI NSLSF OPERATING NSL MATCH GRANT SECONDARY VOC JAG ABC CENTER PRESCHOOL POVERTY INDEX PUBLC SCHL FACL ESCROW GENERAL FACILITIES FUND BONDED DEBT ASST. DEBT SERVICE FUNDING AR GAME & FISH COMMISSION AF IMMEDIATE REPAIRS BROADBAND PROJECT COMPUTER SCIENCE GRANT NG FUND	58.86 .00 164.66 644.15 15,096.78 3,310.00 48,972.97 811.97 17,536.50 .00 .00 .00 .00	.00 181,995.98 .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	109,551.45 377.13 .00 .00 .00 1,199.74 .00 .00 .00 .00 .00 .00 .00 .0	-830,184.18 1,869,054.91 62,031.01 7,288.09 48,585.60 -4,128.13 58.86 .00 164.66 544.15 15,096.78 5,203.00 64,557.32 811.97 17,536.50 .00 .00 .00 .00 .00 .00 .00 .00 .00
3000 3100 3200 3300 TOTAL BUILDING	BUILDING FUND FUTURE PROJECTS BUILDING FUND ACT 1105 BOND SAVINGS G FUND	2,323,382.31 57,226.98 .00 21,169.98 2,401,779.27	.00 .00 .00 .00	.00 14,756.08 .00 .00 14,756.08	2,323,382.31 42,470.90 .00 21,169.98 2,387,023.19
4000 TOTAL DEBT SE	DEBT SERVICE FUND RVICE FUND	-9,597.63 -9,597.63	.00	.00	-9,597.63 -9,597.63

LEAD HILL SCHOOL DISTRICT #4 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 6 OF 18

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FOR PERIOD 6 OF 1

FUND/SF	FUND TITLE	BEG BALANCE	REVENUE	EXPENDITURES	END BALANCE
6000	FEDERAL GRANTS FUND	.00	.00	.00	.00
6001	CAREER OP. MINI GRANT	.00	.00	.00	.00
6466	EMERGENCY IMPACT AID PROG	.00	.00	.00	.00
6501	TITLE I	-1.689.45	4,795.27	17.811.20	-14.705.38
6505	TITLE I (1003A)	-1,026.42	1,026.42	714.70	-714.70
6519	ED JOB FUNDING	.00	.00	.00	.00
6520	TITLE V	.00	.00	.00	.00
6522	TITLE V -CSR	.00	.00	.00	.00
6595	TITLE II-PART D-ED. TECH.	.04	.00	.00	.04
6702	TITLE VI B	.04 -10,147.50	10,755.75	15,859.25	-15,251.00
6705	TITLE VI-B BSS GRANT SP E		.00	.00	.00
6706	TITLE VI-B TRANSITION GR	.00	.00	.00	.00
6707	TITLE VI-B ESVI GRANT	.00	.00	.00	.00
6750	MITS	3,912.19	2,745.92	.00	6,658.11
6752	ARMAC	32,554.27	.00	_65.00	32,489.27
6756	TITLE II A	.00	98.54	746.98	-648.44
6781	TITLE IV-A-SAFE & DRUG FR	.00	.00	.00	.00
6782	TITLE V - SRSA (REAP)	8,347.80	.00	.00	8,347.80
6786	TITLE IV	.00	.00	.00	.00
TOTAL FEDERAL	_ GRANTS FUND	31,950.93	19,421.90	35,197.13	16,175.70
7000	CWIP K-2 GRANT	.00	.00	.00	.00
7100	CULINARY CLUB	16.00	.00	.00	16.00
7101	ELEM EXPENSE ACCOUNT	270.11	.00	.00	270.11
7102	REGISTER	127.74	.00	.00	127.74
7103	KERLEY	390.05	32.00	.00	422.05
7104	SPERRY	276.63	.00	.00	276.63
7105	WOODELL	47.38	.00	.00	47.38
7106	DAVIDSON	119.53	.00	.00	119.53
7107	RICHARDSON, H	102.00	.00	.00	102.00
7108	COX	238.20	.00	.00	238.20
7109	MYHAND	.00	.00	.00	.00
7110	PEE WEE	6,137.40	.00	.00	6,137.40
7111 7112	DEWEESE	170.44 170.58	50.00	.00	220.44 170.58
7112	MOON	150.00	.00 .00	.00	150.00
7113 7114	MANN	108.90	.00	.00	108.90
7114	HOVLAND JONES	246.45	50.00	.00	296.45
7116	WILLIAMS	273.96	100.00	.00	373.96
7110	PRE-K	27.50	.00	.00	27.50
7118	SUMMER PROGRAM	230.12	.00	.00	230.12
7119	PLAYGROUND	2,189.12	.00	.00	2,189.12
7120	HUNTER	217.00	.00	.00	217.00
7121	PARENT INVOLVEMENT	.00	.00	.00	.00
7124	AFTER SCHOOL PROGRAM	335.76	.00	.00	335.76
7125	PTO	2,408.45	464.67	1,026.74	1,846.38
7126	PEE WEE CHEER	.00	.00	.00	.00
7199	TIGER CAFE	541.39	.00	.00	541.39
7200	ANNUAL	5,287.00	105.00	.00	5,392.00
7201	H.S. EXPENSE	597.16	.00	.00	597.16

LEAD HILL SCHOOL DISTRICT #4 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 6 OF 18

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FOR PERIOD 6 OF 1

FUND/SF	FUND TITLE	BEG BALANCE	REVENUE	EXPENDITURES	END BALANCE
7202	ART	160.91	50.00	.00	210.91
7203	ATHLETICS	3,068.52	.00	46.70	3,021.82
7204	CLASS OF 2022	.00	.00	.00	.00
7205	GATE	15,112.72	2,569.00	.00	17,681.72
7206	CHEERLEADERS	1 163 00	118.00	128.24	1,152.76
7207	PEPSI	3,719.77	5,414.79	.00	9,134.56
7208	FBLA	3,719.77 1,173.24 340.46	.00	.00	1.173.24
7209	FCCLA	340.46	.00	.00	340.46
7210	FFA	6,807.50 1,937.00	.00	.00	6,807.50
7211	EAGLE SCOUT SOCCER FIELD	1,937.00	.00	.00	1,937.00
7212	HOLDING	.00	.00	.00	.00
7213	ALUMNI	8.86 203.32	70.00	.00	78.86
7214	HONOR SOCIETY	203.32	.00	.00	203.32
7215	LIBRARY	195.91	2,806.16	.00	3,002.07
7216	MUSIC	440.27	.00	.00	440.27
7217	NURSE	744.10	.00	.00	744.10
7218	RECYCLE	.00	.00	.00	.00
7219	SCIENCE	1,289.59	.00	.00	1,289.59
7220	SEATS	345.55	.00	.00	345.55
7221	SCHOLARSHIP	3,870.22 575.88	.00	.00	3,870.22
7222	STUDENT COUNCIL	5/5.88	.00	.00	575.88
7223 7224	CLASS OF 2020	1.80 249.07	54.30 .00	.00	56.10 249.07
722 4 7225	CLASS OF 2017	249.07	.00		
7226	CLASS OF 2018	.00 796.81	.00	.00	.00 796.81
7227	CLA33 OF 2016	.00	.00	.00	.00
7228	CLASS OF 2021	14.39	.00	.00	14.39
7229	CLASS OF 2023	.00	.00	.00	.00
7230	CONCESSION STAND	4 341 08	4,326.32	2,263.35	6,404.05
7231	DRAMA CLUB	4,341.08 831.33	.00	.00	831.33
7232	FIELD TRIP GRANT-KERLEY	.00	.00	.00	.00
7233	TECHNOLOGY	.00 258.82	.00	.00	.00 258.82
7234	CLASS OF 2019	2,838.08 144.86	311.25	.00	3,149.33 144.86
7235	BASEBALL	144.86	.00	.00	144.86
7236	SOFTBALL	625.48	.00	.00	625.48
7237	TRACK	80.00	.00	.00	80.00
7238	GOLF	.00	.00	.00	.00
7239	JR BOYS BASKETBALL	.00	.00	.00	.00
7240	SR BOYS BASKETBALL	540.00	.00	.00	540.00
7241	JR GIRLS BASKETBALL	3.26	.00	.00	3.26
7242	SR GIRLS BASKETBALL	312.93	.00	.00	312.93
7243	OFFICIALS	-4,320.00	.00	2,070.00	-6,390.00
7244	STATE	528.64	.00	.00	528.64
7245	ATHLETIC AUCTION	300.00	.00	.00	300.00
7246	RAPID RESPONDERS	627.39	.00	.00	627.39
7247	PEP CLUB	.00	.00	.00	.00
7248 7249	ATHLETIC - FUNDRAISER	3,974.64	.00	.00	3,974.64
7249 7250	ARCHERY	.00 518.90	.00	.00 .00	.00 518.90
7250 7251	SUNSHINE SKEET SHOOTING	3,619.53	.00	.00	3,619.53
1231	SKLLI SHOULING	3,013.33	.00	.00	3,019.33

LEAD HILL SCHOOL DISTRICT #4 DETAILED STATEMENT OF CHANGES IN FUND BALANCES FOR PERIOD 6 OF 18

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FUND/SF	FUND TITLE	BEG BALANCE	REVENUE	EXPENDITURES	END BALANCE
7253	SOCCER	353.98	100.00	.00	453.98
7254	ROBOTICS	890.92	.00	.00	890.92
TOTAL CWIP K-	2 GRANT	79,367.60	16,621.49	5,535.03	90,454.06
8000	FOOD SERVICE FUND	1,775.31	24,881.05	24,894.57	1,761.79
8657	FOOD SERV-FRESH FRUIT-VEG	1,381.12	289.84	438.29	1,232.67
8671	HAT GRANT	.00	.00	.00	.00
8672	SCHOOL LUNCH EQUIP - ARRA	.00	.00	.00	.00
TOTAL FOOD SE	RVICE FUND	3,156.43	25,170.89	25,332.86	2,994.46
TOTAL		3,225,839.29	270,327.26	329,187.44	3,166,979.11